



P.O. BOX 180
VULCAN, ALBERTA
T0L 2B0

TELEPHONE: 1-403-485-2241
TOLL FREE: 1-877-485-2299
FAX: 1-403-485-2920
www.vulcancounty.ab.ca

December 3, 2025

Our File: DP 76-2025

Notification of Approved Development

Vulcan County has approved the following development permit application:

<u>Location:</u>	Division 6; Plan 0012103, Block 2, Lots 8 & 9; Lake McGregor Country Estates
<u>Development:</u>	Dwelling: Duplex
<u>Land Use District:</u>	(GRR) – Grouped Reservoir Residential
<u>Applicant:</u>	Thompson Homes


If you have any questions or concerns regarding this development, please contact the undersigned via regular mail, fax, email devassist@vulcancounty.ab.ca, or call 403-485-3135.

As per *Alberta Municipal Government Act [Section 685]* any person claiming to be affected may appeal the decision of the Development Authority. The appeal can be made by writing to the Secretary of the Chinook Intermunicipal Subdivision and Development Appeal Board and must contain the reasons for the appeal. The written appeal, along with the \$600 appeal fee can be mailed to the address at the top of the page or dropped off at the County Office at 102 Centre Street in Vulcan. The appeal period ends on **December 24, 2025**; any appeal must be received by Vulcan County before this deadline.

Kindest regards,

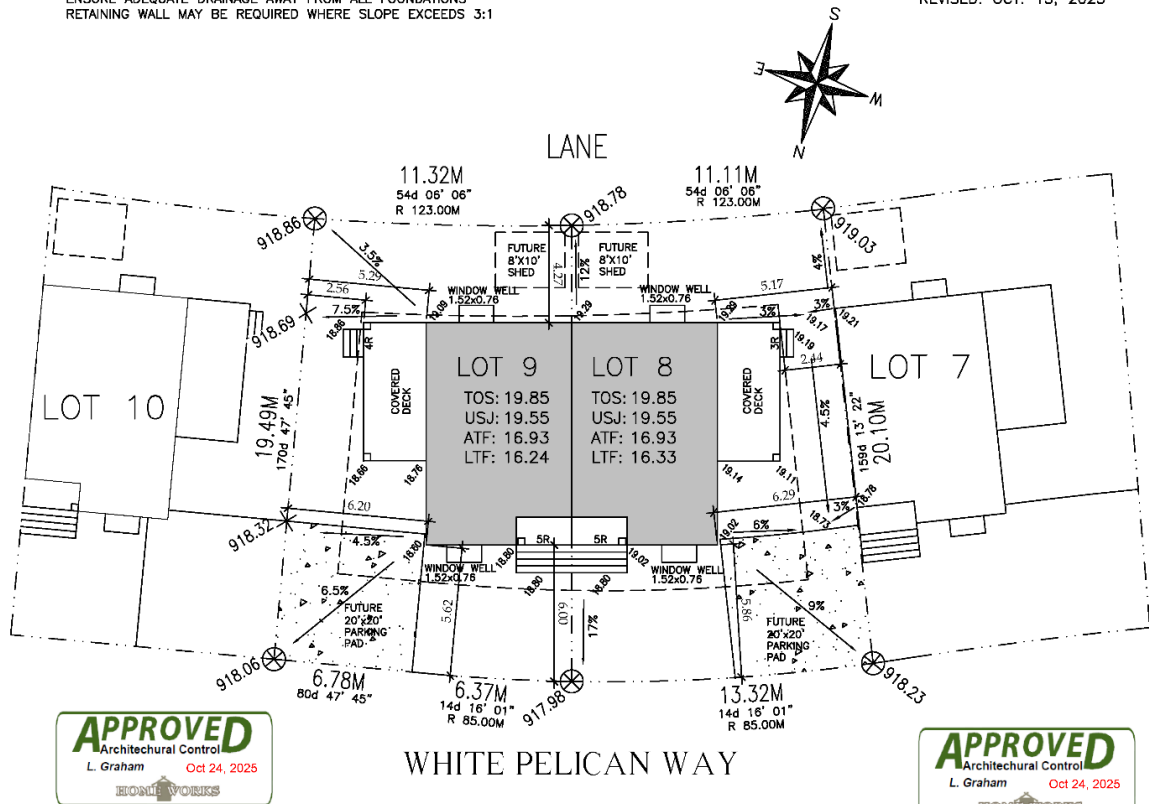
A handwritten signature in blue ink that reads 'Alena Matlock'.

Alena Matlock
Development Officer
Vulcan County

 THOMPSON CUSTOM HOMES	SPEC - KUSCH											
	LOT 9-8		LOT 9: 31 WHITE PELICAN WAY				LOT 8: 27 WHITE PELICAN WAY				DATE	
	BLOCK B		LOT AREA 241M ²		SAN 915.48		LOT AREA 245M ²		SAN 915.57		OCT 2025	
	PHASE -		BLDG. AREA 79M ²		ST -		BLDG. AREA 79M ²		ST -		DRAWN DAM	
	PLAN 0012103		COVERAGE 33%		LTF 916.24		COVERAGE 32%		LTF 916.33		SCALE 1:200	
	LAKE MCGREGOR		DRIVEWAY 00.0M ²		ATF 916.66		DRIVEWAY 00.0M ²		ATF 916.66			
					TOS MAIN 919.56				TOS MAIN 919.56			

ENSURE ADEQUATE DRAINAGE AWAY FROM ALL FOUNDATIONS
 RETAINING WALL MAY BE REQUIRED WHERE SLOPE EXCEEDS 3:1

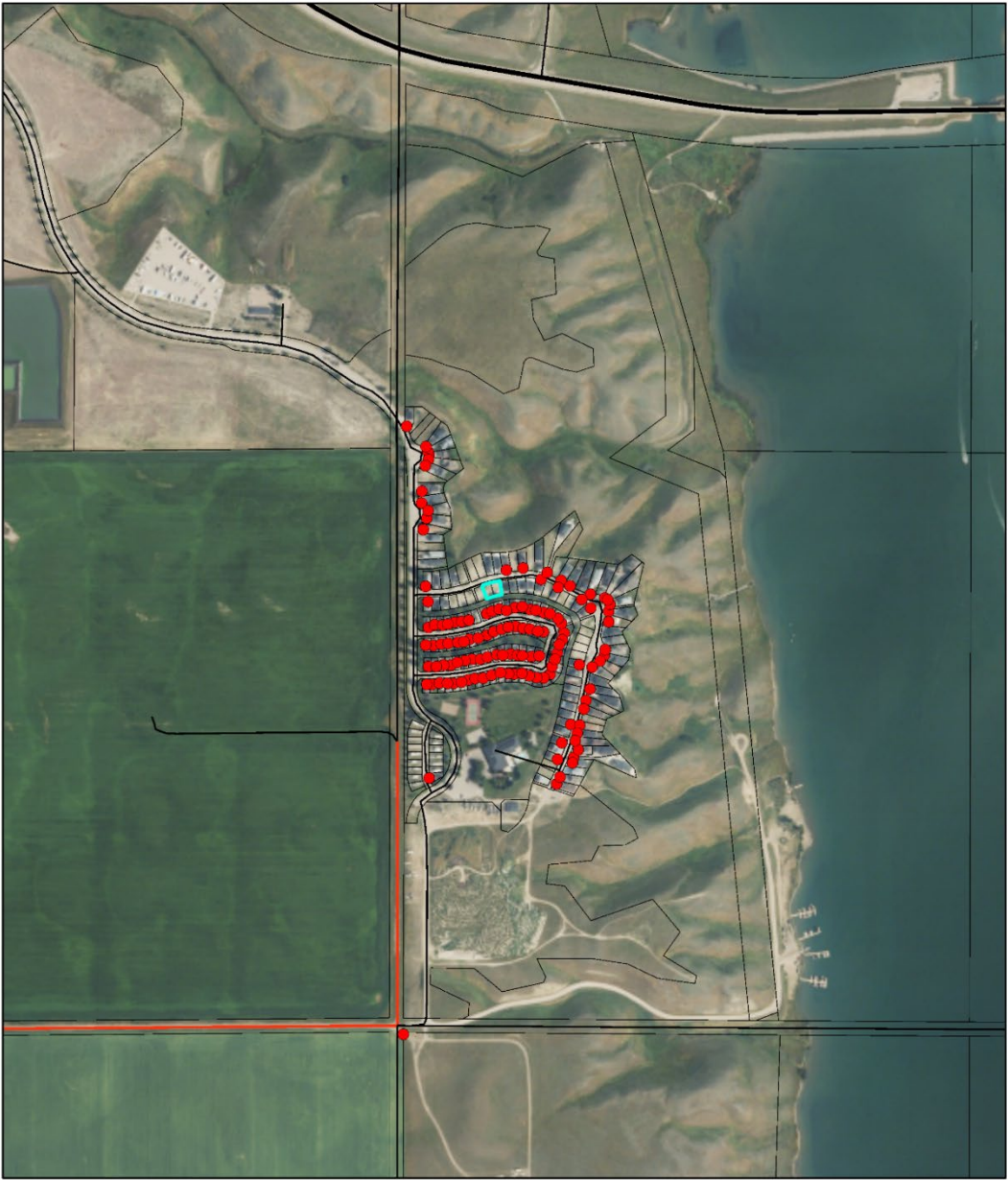
REVISED: OCT. 13, 2025



PRELIMINARY DRAWINGS

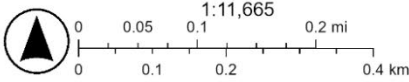
Grades to be confirmed on site and any required adjustments to be approved.

Ortho



11/12/2025, 11:53:37 AM

- Residences
- Road Network
 - County Gravel Road
 - County Gravel Road
 - Provincial Secondary Highway
 - <all other values>
- County Boundary
- Landowners (November 1, 2025)
- VC Aerial - July 2024
 - Red: Band_1
 - Green: Band_2
 - Blue: Band_3



Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community