



P.O. BOX 180  
VULCAN, ALBERTA  
T0L 2B0

TELEPHONE: 1-403-485-2241  
TOLL FREE: 1-877-485-2299  
FAX: 1-403-485-2920  
www.vulcancounty.ab.ca

May 3, 2024

**Our File: DP 32-2024**

### **Notification of Approved Development**

Vulcan County has approved the following development permit application:

Legal Land Location: SW 32-20-25 W4  
Type of Development: Second Dwelling; Modular dwelling 2  
Land Use District: (RG) – Rural General  
**Applicant: Scott Donovan**

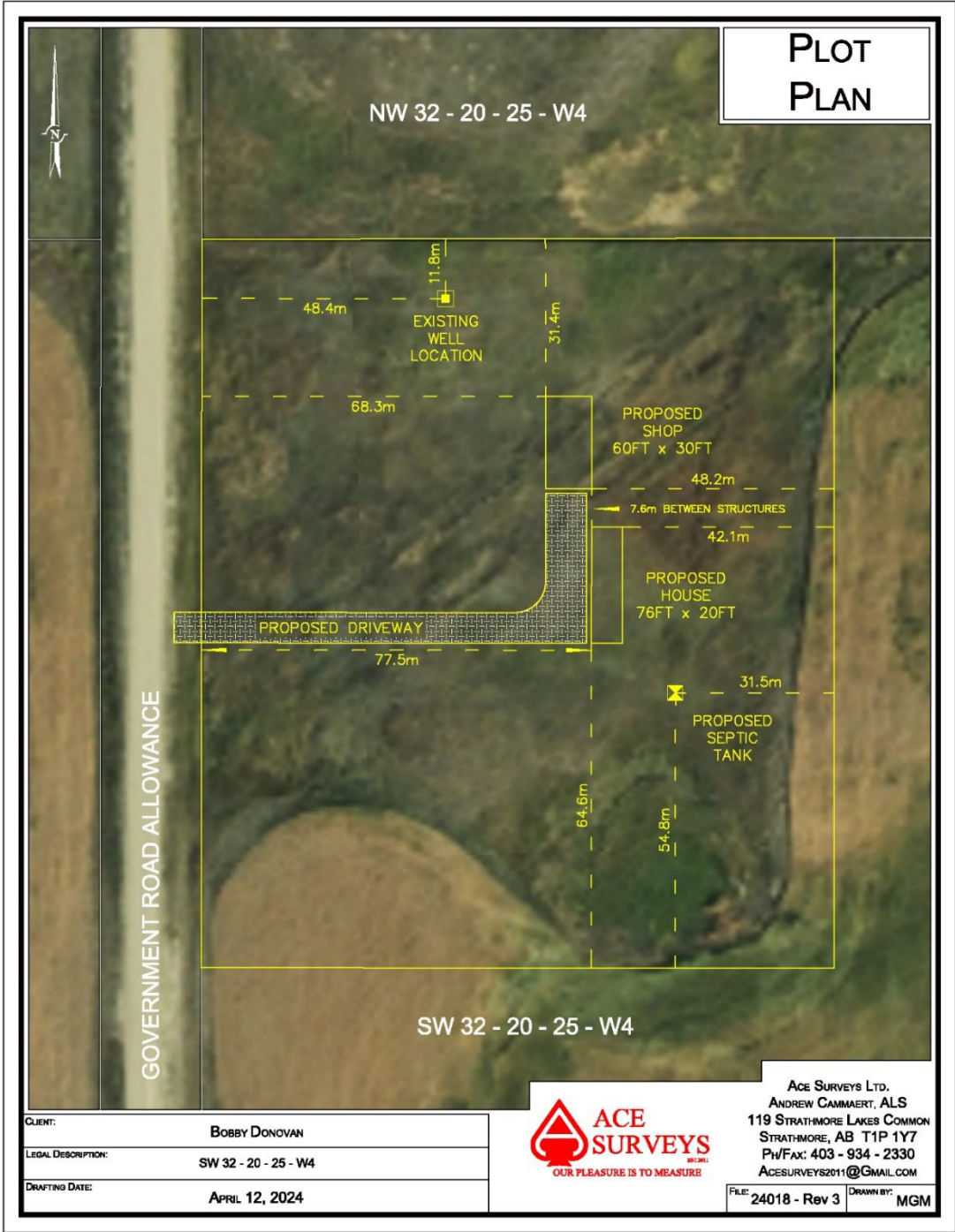
If you have any questions or concerns regarding this development, please contact the undersigned via regular mail, fax, email [devassist@vulcancounty.ab.ca](mailto:devassist@vulcancounty.ab.ca), or call 403-485-3135.

As per *Alberta Municipal Government Act [Section 685]* you are eligible to appeal the decision of the Development Authority. Vulcan County has determined that appeal jurisdiction remains at the local level for this Development Permit. The appeal can therefore be made in writing to the Secretary of the Chinook Intermunicipal Subdivision and Development Appeal Board and must contain the reasons for your appeal. The written appeal, along with the \$600 appeal fee can be mailed to the address at the top of the page or dropped off at the County Office at 102 Centre Street in Vulcan. The appeal period ends on **May 24, 2024**, any appeal must be received by the Vulcan County before this deadline.

Kindest regards,

A handwritten signature in blue ink that reads "Alena Matlock".

Alena Matlock  
Development Officer  
Vulcan County



**PLOT PLAN**

NW 32 - 20 - 25 - W4

11.8m  
EXISTING WELL LOCATION

48.4m

31.4m

68.3m

PROPOSED SHOP  
60FT x 30FT

48.2m

7.6m BETWEEN STRUCTURES

42.1m

PROPOSED HOUSE  
76FT x 20FT

PROPOSED DRIVEWAY

77.5m

31.5m

PROPOSED SEPTIC TANK

64.6m

54.8m

GOVERNMENT ROAD ALLOWANCE

SW 32 - 20 - 25 - W4

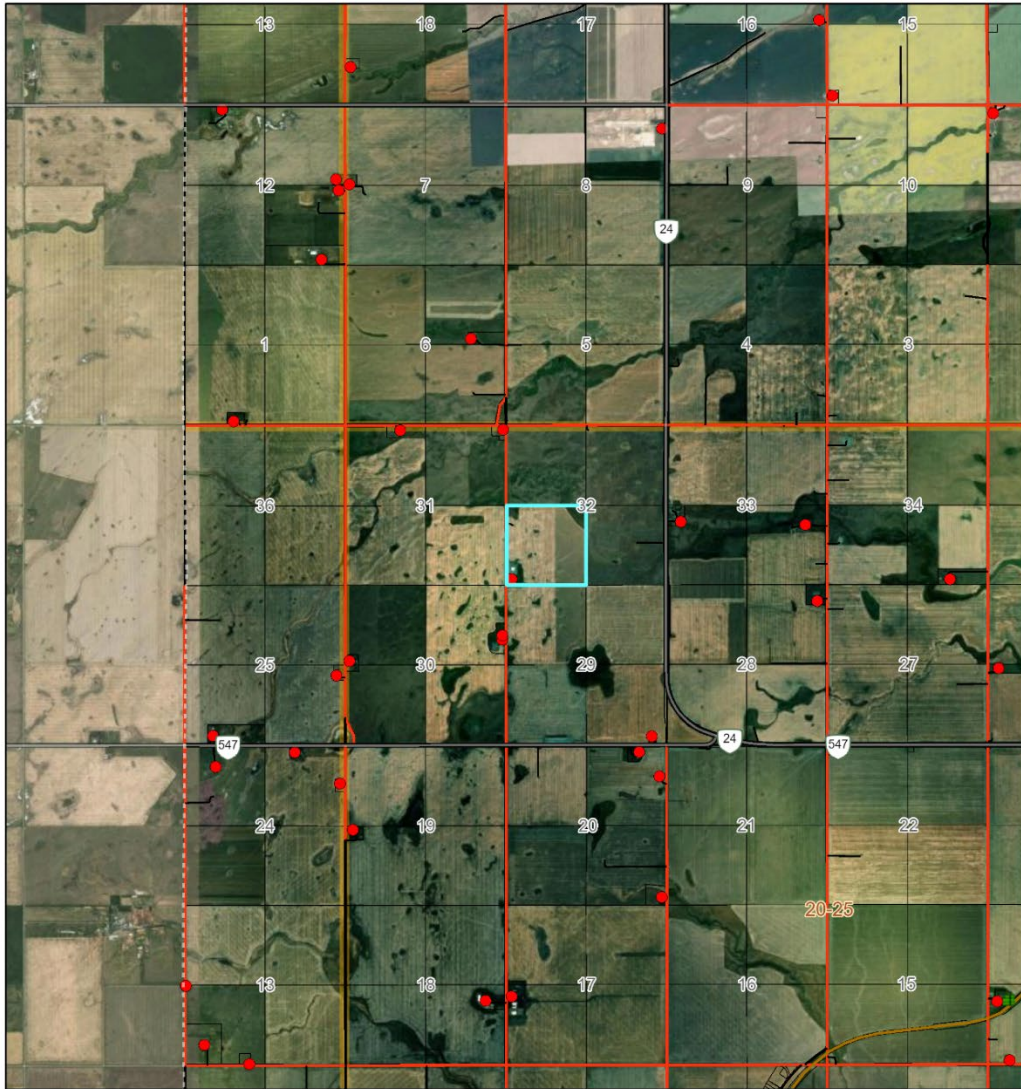
CLIENT:	BOBBY DONOVAN
LEGAL DESCRIPTION:	SW 32 - 20 - 25 - W4
DRAFTING DATE:	APRIL 12, 2024



ACE SURVEYS LTD.  
ANDREW CAMMAERT, ALS  
119 STRATHMORE LAKES COMMON  
STRATHMORE, AB T1P 1Y7  
PH/FAX: 403 - 934 - 2330  
ACESURVEYS2011@GMAIL.COM

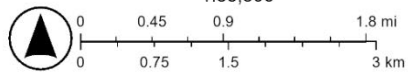
FILE:	24018 - Rev 3	DRAWN BY:	MGM
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# Ortho



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- Residences
- Waste Transfer Station
- Road\_Network
  - County Gravel Road
  - County Gravel Road
- Points of Interest
  - Provincial Secondary Highway
  - Provincial Primary Highway
  - Railway
  - Landowners (April 1, 2024)



Esri Canada, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, USDA, NRCan, Parks Canada, Earthstar Geographics