

# NOTICE OF PUBLIC HEARING

## VULCAN COUNTY IN THE PROVINCE OF ALBERTA

### PROPOSED BYLAW NO. 2026-007

To be held at 1:00 p.m. on June 10<sup>th</sup>, 2026

**NOTE LOCATION CHANGE: Champion Community Hall, 106 2nd Street North,  
Champion, Alberta**

PURSUANT to the Municipal Government Act, RSA 2000, c M-26, the Council of Vulcan County in the Province of Alberta hereby gives notice of its intention to consider Bylaw No. 2026-007 being a bylaw to amend Land Use Bylaw No. 2020-028.

The purpose of proposed Bylaw No. 2026-007 is to redesignate Section 14 and portions of E<sup>1</sup>/<sub>2</sub> 15-15-21 W4 containing approximately 350± ha (865± acres) as shown on Schedule 'A', from "Rural General - RG" to "Rural Industrial - RI". The purpose of the proposed amendment is to develop the property in accordance with the provisions of the Rural Industrial Land Use District.

A copy of Bylaw No. 2026-007 and the redistricting application may be inspected at the Vulcan County office during normal business hours or at <https://bit.ly/4dLGJ0m>

**NOTE:** Oral submissions that were made at the April 1, 2026 public hearing, written submissions that formed part of the April 1, 2026 public hearing agenda package, and any written submissions or communications provided to Council or Administration in relation to the April 1, 2026 **will not be considered as part of the June 10, 2026 public hearing.** If you wish to make submissions to be considered at this June 10, 2026 public hearing, you may sign up to make oral submissions again or provide a written summary of your previous oral submissions. Additionally, you may resubmit your previous written submissions or you may make new written submissions.

**Written Submissions:** If you wish to provide any written submissions, including powerpoint, handouts, maps, or pictures, to be considered at this public hearing, you **MUST** provide your submissions electronically to [devassist@vulcancounty.ab.ca](mailto:devassist@vulcancounty.ab.ca) by 12:00PM on June 3, 2026. All written submissions will be made public as part of the public hearing agenda package. **NO WRITTEN SUBMISSIONS WILL BE ACCEPTED AFTER 12:00PM ON JUNE 3, 2026.** The public hearing agenda package will be available on June 5<sup>th</sup>, 2026, at <https://bit.ly/4tRXBbM>

**Attending:** If you wish to attend the public hearing, you may attend in-person or virtually using this link: <https://zoom.us/j/96050368535>

**Oral Submissions:** If you wish to speak at the public hearing, you may do so virtually or in-person. Virtual participants **MUST REGISTER** to speak by 12:00PM on June 9, 2026 by emailing [devassist@vulcancounty.ab.ca](mailto:devassist@vulcancounty.ab.ca). Virtual participants should test their computer, speakers, and microphones in advance. In-person participants may register to speak by emailing [devassist@vulcancounty.ab.ca](mailto:devassist@vulcancounty.ab.ca) by 12:00PM on June 9, 2026. Persons who attend in-person but do not register to speak may still speak after all registered speakers.

When contacting the County to provide written submissions or to register to speak, please reference the "**Bylaw 2026-007 Public Hearing**" and provide your full name, current email address and current phone number.

Please see the County's Public Hearing Guide for more information, located <https://bit.ly/3RrHy6O>

If you have any questions, please contact:

**Alena Matlock**

**Development Officer**

**Phone: (403) 485-2241**

**Toll Free: 1-877-485-2299**

**Email: [devassist@vulcancounty.ab.ca](mailto:devassist@vulcancounty.ab.ca)**



Aerial Photo Date: 2024

# LAND USE DISTRICT REDESIGNATION SCHEDULE 'A'



FROM: Rural General RG  
TO: Rural Industrial RI

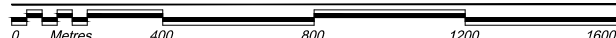
SECTION 14 & PORTIONS OF E 1/2 SEC 15, TWP 15, RGE 21, W 4 M

MUNICIPALITY: VULCAN COUNTY

DATE: MARCH 3, 2026

Bylaw #: 2026-007

Date: \_\_\_\_\_



MAP PREPARED BY:  
OLDMAN RIVER REGIONAL SERVICES COMMISSION  
3105 16th AVENUE NORTH, LETHBRIDGE, ALBERTA T1H 5E8  
TEL. 403-329-1344  
"NOT RESPONSIBLE FOR ERRORS OR OMISSIONS"

